#### Pennsylvania East District

## Fourth Degree - Knights of Columbus Calvert Province SK James P. McCarthy, Master

# **Annual Exemplification of the Fourth Degree**

### The Phoenix Ball Room 1661 Mill Rd, Upper Chichester, PA 19061

May 04 2024

| Banquet Tickets for wife Ladies Luncheon | e, guests, and curren |                                  | \$55.00           |          |
|--|-----------------------|----------------------------------|-------------------|----------|
| Please Prin                              | := :                  | TION VOUCHER mation. Deadline is |                   |          |
| I am a Candidate for the Fourth Degree   |                       | gree                             | I am a Sir Knight |          |
| Name: (Last Name)                        | (First Nar            | me) (l                           | MI)               | (Title)  |
| ,  | `<br>                 | Wife/Guest Name_                 | ,                 |          |
| City/State                               |                       | Zip Code:                        | Telephone:        |          |
| Email Address:                           |                       | Council No:                      | Assembly No       | ):       |
| _Ladies Email Address:                   |                       | Ladies Telephone:                |                   |          |
| Check Here IF NOT ATTE                   | NDING BANQUET         |                                  |                   |          |
| Candidates' Secti                        | <u>on</u>             | <u>Sir Kı</u>                    | nights' Section   | <u>1</u> |
| ndidate Fee \$75 (Priest-\$50):          | \$                    | Total Banquet Tickets            | @ \$55            | \$       |
| ditional Banquet Tickets @\$55           | \$                    | Ladies Luncheon                  | @\$30             | \$       |
| lies Luncheon@\$30                       | \$                    |                                  |                   |          |
| closed Check/MO Total                    | \$                    | Enclosed Check/MC                | ) Total           | \$       |

Current Sir Knights send forms to: Your Assembly's Comptroller

http://kofcmasterpaeast.org/index.html

CANDIDATES GIVE FORMS AND CHECK TO YOUR FINANCIAL SECRETARY WHO WILL PASS THEM ONTO THE COMPTROLLER.