

**REACH YOUR HIGHEST POTENTIAL**

The Fourth Degree is a group of outstanding Knights, dedicated to promoting patriotism enlightened by their Catholic Faith. These Knights, distinguished by exemplary deeds for God, for country, and the Order, are united by the Fourth Degree to support religious, civic, and charitable causes.

Fourth Degree members belong to local units called assemblies. Each assembly is involved in a wide range of public patriotic activities.

Each assembly maintains a Fourth Degree Color Corps and Honor Guard. Uniformed members wearing colorful capes, chapeaux and swords, participate in special civic and religious ceremonies. For this reason, the Fourth Degree is often called the visible arm of the Knights of Columbus.

**ELIGIBILITY**

**To qualify for the Fourth Degree, one must:**

1. Be over 18 years of age;
2. Be a citizen of the United States;
3. Be a Third Degree member in good standing with your Council;
4. Be a practical Catholic in Communion with the Holy See.

**EXEMPLIFICATION SCHEDULE**

**Registration of Candidates....12:00 PM**  
**Exemplification.....1:00 PM**  
**Mass.....4:00 PM**  
**Banquet.....5:30 PM**

**SCHEDULE OF FEES**

Initiation Fee  
(includes 1 banquet ticket, lapel pin, social baldric, and processing fees)

Lay Candidates, Deacons and  
Seminarians ..... **\$75.00**

Priests and members  
of religious order .....**\$50.00**

Additional Banquet Tickets..... **\$55.00**

Each candidate receives one banquet ticket, which is included in his fee. No credit is allowed if the candidate does not attend the banquet. **Tickets are not transferable.**

**All Checks made payable to:**

**"YOUR ASSEMBLY's NAME"**

**Make check payable in total**

**DRESS**

The official dress for the Fourth Degree Exemplification is dark suit, long neck tie, plain white shirt, and black shoes. Religious may wear their clerical garb and members of the armed forces or full time police and firefighting officers may wear their respective dress uniforms. Members shall wear the official dress plus social baldric, lapel pin and current jewel of office.

*Official dress required until completion of Dinner.*

**DEADLINES**

All applications for membership in the Fourth Degree and banquet reservations must be made no later than **September 20, 2024**. Payment in full must accompany all banquet reservations.

**There will be a \$5.00 late charge**

**Notice**

**Admission to any of the events requires a pre-paid reservation prior to September 20, 2024.**

**\*\* No refunds after this date\*\***

**For Further Information Contact:**

**GORDON JEFFERES, FSA, FM**  
**Admin. Asst. – PA. East District**  
**207 Walnut Hill Road, D24**  
**West Chester, PA 19382-6586**  
**484-678-5136**

**[gjefferes@verizon.net](mailto:gjefferes@verizon.net)**

**Pennsylvania East District Master**

James P. McCarthy, FST 215-822-6369  
[jamespmc07@gmail.com](mailto:jamespmc07@gmail.com)

**Administrative Assistant**

Gordon Jefferes FSA, FM 484-678-5136  
[gjefferes@verizon.net](mailto:gjefferes@verizon.net)

**Archdiocesan Coordinator**

Andrew Bacha, PFN 717-838-8560  
[acb69ford@comcast.net](mailto:acb69ford@comcast.net)

**Marshall**

Andrew Bacha, PFN 717-838-8560  
[acb69ford@comcast.net](mailto:acb69ford@comcast.net)

**Procedure for Submitting Application**  
**(Form 4)**

The applicant is to complete sections 1 thru 4 and have his proposer sign in section #4. The applicant will attach a check for the fees, plus any additional banquet tickets. The applicants check is made **payable to his local Assembly.**

The application (Form 4) must be given to the **council Financial Secretary for signature** and verify **the applicant's membership number** and good standing.

The **applications and checks are sent to the Assembly Comptroller** where the candidate will be a member. The application (Form 4) will be read and voted on. The Comptroller will complete the application by verifying all information and complete section 5.

**Procedure for Submitting Application**  
**(Form 4)** continued

The Comptroller sends all applications (Form 4) with an **Assembly check** payable to:

**James P McCarthy, Master, Fourth Degree**

for the cost of all candidates and **mails to:**

**Gordon Jefferes FSA, FM**  
**207 Walnut Hill Rd, D24**  
**West Chester, PA 19382-6586**  
**484-678-5136**  
[gjefferes@verizon.net](mailto:gjefferes@verizon.net)

**ALL copies of the Form 4 MUST be sent intact**

*Mass is scheduled for 4:00PM*  
*Saturday, October 12, 2024*  
*At The Harrisburg Diocesan Center*

**Overnight Accommodations**

**Rooms are available for Friday and Saturday nights by calling the hotel directly or using the link. The room rate is \$129.00 per night plus Taxes until September 11th.**

**Fairfield Inn**  
717.412.4326  
1018 Briarsdale Road Harrisburg, PA 17109

**<https://www.marriott.com/event-reservations/reservation-link.mi?id=1702404224750&key=GRP&app=resvlink>**

*EXEMPLIFICATION OF THE*  
*FOURTH DEGREE*

**KNIGHTS OF COLUMBUS**

**PENNSYLVANIA EAST DISTRICT**  
**CALVERT PROVINCE**



**128th Exemplification**  
Saturday, October 12, 2024

Harrisburg Diocesan Center  
4800 Union Deposit Road  
Harrisburg, PA. 17111

**Honoree**

**TBD**